



E-MAIL: xenphedsujawal@gmail.com

OFFICE OF THE
EXECUTIVE ENGINEER PUBLIC HEALTH
ENGINEERING DIVISION SUJAWAL

No: PHE/ 35 /of/2025 SUJAWAL Dated: 04 / 02 /2025

To,

The Director Information (Advertisement),
Public Relation Department Government of Sindh,
Barrack No.96 Sindh Secretariat
Karachi.

**SUBJECT: PUBLICATION OF NOTICE INVITING TENDER OF
PUBLIC HEALTH ENGINEERING DIVISION SUJAWAL**

Kindly find enclosed herewith (07 Copies) of Notice Inviting Tender of Public Health Engineering Division Sujawal for wide publicity in three leading newspapers i.e. Urdu, Sindhi, and English languages newspapers in the interest of public.

This is for your kind information, please.

[Handwritten signature]
Advertisement Section
Information Department
Govt. of Sindh, Karachi

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EXECUTIVE ENGINEER (DEV.)
PUBLIC HEALTH ENGINEERING
DIVISION SUJAWAL



OFFICE OF THE EXECUTIVE ENGINEER
PUBLIC HEALTH ENGINEERING DIVISION SUJAWAL
On By Pass Mallah Chowk Via Badin Road Petrol Pump Mallah Opposite At
Khayaban-E-Qasmi Sujawal Road

No: TC/PHE/ 34 /2025, SUJAWAL

Dated 04 / 02 / 2025

E-mail: xenphedsujawal@gmail.com

NOTICE INVITING TENDERS

Sealed tenders are hereby invited under **Single Stage Two Envelopes Procedure** bidding process from all the contractor / firms who are registered with Pakistan Engineering Council in the relevant field and appropriate category, in accordance with SPPRA rules 2010 (Amended 2017).

S #	Description	Estimated Cost Rs. In Millions	Earnest Money 5% in Million	Tender Fee	Completion Time
PROVINCIAL ADP SCHEMES 2024-25					
1.	CC OF BATHORO CITY, SYED PUR AND BELO CITY AND DRAINAGE SYSTEM OF DARRO (REVISED) (ADP#3234) 2024-25	21.900	1.095	3000	12 Months
DISTRICT ADP SCHEMES 2024-25					
1.	CONSTRUCTION OF PAVER BLOCK INCLUDING DRAINAGE SYSTEM AT JATI TOWN TALUKA JATI DISTRICT SUJAWAL	9.718	0.486	3000	24 Months
2.	FILTRATION PLANT FOR RURAL WATER SUPPLY SCHEME SYED PUR	29.339	1.467	3000	24 Months

MANDATORY REQUIREMENTS: -

1. The blank tender forms can be obtained from office of the undersigned situated at by Pass Road Mallah Chock Via Badin Road Petrol Pump Mallah opposite at Khayban-E-Qasmi Sujawal Road Public Health Engineering Division Sujawal on any working day during office hours from the date of publication upto 5:00 PM of 20-02-2025 on payment of prescribed tender fee (Non-refundable) in shape of pay order in favour of Executive Engineer Public Health Engineering Division Sujawal.

2. The Tender comprising of Technical Proposal and financial proposals must be submitted in separate sealed envelopes with clear marking of "TECHNICAL PROPOSAL" & "FINANCIAL PROPOSAL" & will be received back on 21-02-2025 up to 10.00 A.M. Technical Proposal of the participating firms will be opened on the same date i.e., 21-02-2025 at 11.00 A.M. by the tender opening committee in presence of participating contractors/firms of their authorized representative.

3. The TECHNICAL PROPOSALS shall be evaluated for technical qualification of the firm. Financial bids/proposal of the technically qualified firms shall be opened and publicly announced on the date and time that will be communicated in writing to all qualified contractors/firms in advance. Financial bid/proposal of technically un-qualified contractors shall be returned to them un-opened.

4. Tender shall be carefully & neatly filled and signed by the bidders. Each bid must accompany the Earnest Money as mentioned above in shape of **Call Deposit** in favour of Executive Engineer PHE Division Sujawal on account of (Name of Firm) should be attached with technical Bid. Incomplete tender overwriting or conditional tender shall not be entertained.

DATE OF RECEIPT AND TIME 2ND ATTEMPT

the next date for issuing tenders will be 10-03-2025 upto 10:00 AM and the bids shall be received back on same date upto 11:00 AM and opened on same date i.e 10-03-2025 at 12:00 PM under same terms & conditions.

(ELIGIBILITY CRITERIA)

- Valid Pakistan Engineering Council Certificate in appropriate Category C-06 C-04, C-09, C-10 and Valid Electric License for the Year 2024.
- Registration with Income Tax Department (NTN Copy), Sindh Revenue Board and copy of CNIC of owners / proprietors.
- Bank Statement along with turn over at least five years which is required in terms of SPP Rule.

The instructions to bidders, bidding date, conditions of contract date mentioned in SRB is applicable.

Affidavit regarding not indulged in litigations and abandoned works, the firm is not black listed by any procurement agency and the given information, documents and data is absolutely true and correct.

- d) List of completed works at least (03 Nos) in the last three years of Water & Sewerage jobs with documentary evidence along with satisfactory completion certificate of work from employer and details of ongoing works water & Sewerage jobs with copies of letter of award of works (last three years).
- 1) Details of Machinery and Equipment available as mentioned as per Clause 4.2 (j) of SPPRs Regulation for works criteria at 4 (g) of execution of work with documentary evidence.
- h) Qualification and experience of technical personnel & key the site management staff as per of SPPRA Regulation for works criteria at 4 (h).
- 1) In case undesirable circumstance on sub mission /opening date and time or if Government declares Holiday the tender shall be submitted /opened on the next working day at the same time and venue.
- 1) The procurement agency reserves the right to reject any or all tenders subject to provision of SPPRA rules 2010.
- k) Evaluation Criteria, Sub Criteria for the evaluation of full Technical Proposal is bas on "YES/NO" if bidder fails to obtain YES in any Criteria than He/It shall not be qualified.
- 1) Bid validity period is 90 days.

[Signature]
In Charge
Advertisement Section
Public Health Engineering Department
Government of Sindh, Karachi

[Signature]
EXECUTIVE ENGINEER(DEV.)
PUBLIC HEALTH ENGINEERING
DIVISION SUJAWAL

Copy forwarded with compliments for his kind information to:-

1. The Chief Engineer, Public Health Engineering Department Government of Sindh Hyderabad for his kind information.
2. The Director, Information Public Relation Department Government of Sindh, Block No.96 Sindh Secretariat Karachi along with (7) Seven Copies for publication in at least three languages leading newspapers, i.e. Sindhi, Urdu & English.
3. The Director (A&F) Sindh Public Procurement Regulatory Authority (SPPRA) Government of Sindh Barrack No.08 Secretariat No.04-A, Court Road Karachi.
4. The Superintending Engineer, Public Health Engineering Circle Hyderabad for his kind information.
5. The Members of Procurements Committee for information.
6. Assistant Engineer's (All), Under Public Health Engineering Division Sujawal for information.
7. Copy to Notice Board for Local Publicity.
8. Copy to office file

[Signature]

[Signature]
EXECUTIVE ENGINEER(DEV.)
PUBLIC HEALTH ENGINEERING
DIVISION SUJAWAL